MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

CORVALLIS BAPTIST ASSOCIATION,

HELD WITH THE

PALESTINE CHURCH, LANE CO., OREGON,

MAY 13, 14 & 15, 1875.

ELDER S. S. MARTIN, MODERATOR.
B. F. DORRIS, CLERK.

PORTLAND, OREGON:
A. G. WALLING, STEAM BOOK & JOB PRINTER & BOOKBINDER.
1875.

STATISTICAL TABLE.

CHURCHES.	CLERKS AND P. O. ADDRESS.	DELEGATES.	ADDITIONS. Baptism.	Letters.	Relation.	Restored.	LOSS. Letter.	Excluded.	Died.	Prs. Membership	Sun. of Mon. Mt	For Minutes.	PASTORS.
Pilgrims' Home	W. G. Porter, Corvallis.	Deacon R. C. Clark	2	0	0	0	0	0	3	13	1	$2 50	
Palestine	A. Wood, Eugene City.	Eld. W. G. Miller, H. N. Hill, A. Wood, S. R. Jenkins.	0	0	0	0	2	4	1	61	4	4 00	W. G. Miller.
Deer Creek	R. A. Rapier, Roseburg	S. S Martin, Sister R. Martin											
Springfield	J. C. Bushnell, Springfield.	J. Chenoweth, B. C. Agee. G. B. Day, J. C. Bushnell, M.	4	0	0	0	0	0	1	53	4	5 00	S. S. Martin.
Oakland	D. Hurst, Oakland.	H. Harlow, J. H. Goodman* D. Hurst, T. Barnard, J. M.	0	4	0	0	2	0	1	41	2	2 50	G. W. Bond.
Mount Zion	E. P. Williams, Rattlesnake	Hunt, R. Harniss. A. N. Miller, W. M. Howard.	4	4	0	1	4	1	0	51	3	5 00	J. C. Richardson
Eugene City	B. F. Dorris, Eugene City.	T. Mathews, E. P. Williams G. W. Bond, J. H. Whitmore,	0	1	0	0	0	1	0	24	3	3 00	W. D. Meador.
Halsey	Wm. Chastain, Halsey.	Wm. Driskill, B. F. Dorris G. W. Warmouth, A. D. Mc-	2	5	0	0	3	3	2	53	3	5 00	J. H Whitmore.
Yoncolla	Geo. W. Harris, Yoncolla.	Michael Not represented.	0	4	0	0	6	1	1	33	1	2 50	C. Sperry.
Bethel	G. T. Cawlfield,† Coquille City.	G. T. Cawlfield.								10			
Roberts Creek	T. H. Bedwell, Roseburg.	Richard Sparks.								7	2	2 50	S. S. Martin.
*Licentiate.	Pro tem.	Totals	12	18	0	1	17	10	9	346		$31 50	

MINUTES

OF THE NINETEENTH ANNUAL SESSION OF THE CORVALLIS BAPTIST ASSOCIATION.

Pursuant to adjournment, May 16, 1874, the Delegates to the nineteenth annual session of the Corvallis Baptist Association met with the Palestine Church, in Lane county, Oregon, on this, the 13th day of May, 1875.

After the usual season spent in social intercourse, the Association and congregation were called to order at 10 o'clock A. M. by the Moderator, when Elder S. S. Martin proceeded to deliver the annual introductory discourse from 11 Cor. vi. 1.

Divine services being concluded, on motion, the Association adjourned to 1½ o'clock P. M., with prayer by Deacon H. N. Hill. Benediction by Elder S. S. Martin.

AFTERNOON SESSION.

The Association met at 1½ o'clock P. M., pursuant to adjournment; called to order by the Moderator.

Letters from the churches being called for were presented and read in regular order, and the names of Delegates enrolled.

No letters from Pilgrims' Home, Halsey or Prairie Precinct churches having been received by the Clerk, Deacon R. C. Clark. Delegate from Pilgrims' Home Church, made a verbal report of its condition. Elder G. W. Warmouth, Delegate from Halsey, made a like report on his church; Elder Warmouth reported, also, that Prairie Precinct Church had given up her organization, in consequence of the removal from the county of all her members except one family.

The admission of new churches being next in order, letters

3X
349.31
267
875

from Bethel Church, Coos county, and Roberts' Creek Church, Douglas county, Oregon, asking admission, were read, and

A motion to receive Bethel Church carried.

A motion to receive Roberts' Creek Church carried.

Their Delegates, Bros. G. T. Cawlfield and Richard Sparks, were invited forward, when the Moderator and Brethren extended to them the hand of fellowship.

Corresponding Delegates from other Associations being called, Elders D. J. Pierce, and S. E. Stearnes, of Willamette, and Elder R. C. Hill, of Central Association, responded.

Visiting Brethren being invited, enrolled their names as follows: Elder J. I. Taylor, of Blue Ridge Association, Henry county, Virginia; Elder S. E. Stearns, S. S. Missionary and Colporteur of the A. B. and P. S. for Oregon and Washington Territory; Sister Mary Jane Clark, of Pilgrims' Home Church; Sisters Amanda Sacry, Maggie McGee, M. J. Kerley, and Bro. A. E. McGee, of Oakland Church; Sisters Maggie Harlow and J. Harlow, of Springfield Church; Sisters Sarah D. Fitch, of Pittston Church, Pennsylvania; Cecile Dorris, of Eugene Church; Bro. Wm. Nickerson, of Palestine Church.

The following Brethren were appointed a Committee on Devotional Exercises: Deacons Alex. Wood, M. H. Harlow, H. N. Hill, and Bros. T. Barnard and S. R. Jenkins.

The committee, after consultation, reported preaching at 3 o'clock this P. M. by Elder D. J. Pierce.

Election of officers being next in order, Deacons A. Wood and H. N. Hill were appointed Tellers.

Pending the ballot, the Moderator, Elder J. C. Richardson, stated that his church was represented by a full delegation, and that he being a visitor only, was not eligible for re-election, and in taking leave of the Association as their Moderator, returned thanks for the courtesy shown him in former years as their presiding officer.

A ballot being had, the following Brethren were declared duly elected, to wit:

Elder S. S. Martin, Moderator.

Deacon George B. Day, Treasurer.

Brother B. F. Dorris, Clerk.

The officers elect assuming their official stations, the Moderator, after some appropriate remarks, read the Rules of Order.

The hour for preaching having arrived suspended business.

Elder D. J. Pierce, taking the stand, selected for his text 2 Cor. v. 14 and 15.

Religious exercises being concluded, business was resumed.

The Moderator asked further time for the appointment of the regular committees; granted.

On motion, it was agreed to take up business as it appeared on the minutes of our last Association, together with new business as presented.

On motion, it was decided to hold the next annual meeting of this Association with the Deer Creek Church, in Douglas county.

On motion, adjourned to meet at 9½ o'clock A. M. to-morrow; Elder R. C. Hill pronouncing the benediction.

FRIDAY, May 14, 1875.

The Association met at 9½ o'clock A. M., pursuant to adjournment. Called to order by the Moderator.

After the usual religious exercises, proceeded to regular business.

Roll of Delegates called; absentees noted.

Moderator announced the following committees:

On Missionary Effort—Elder John H. Whitmore, Deacons R. C. Clark and J. M. Hunt.

On Sunday Schools—Bro. William Driskill, Deacons M. H. Harlow and D. Hurst.

On Books and Periodicals—Deacons George B. Day, H. N. Hill and Bro. James Chenoweth.

Minutes of yesterday's proceedings read, amended and approved.

On motion, a special Committee on Obituaries was appointed, consisting of Bro. A. D. Michael, Deacons H. N. Hill and A. Wood.

Committee on Devotional Exercises submitted the following report, which was, on motion, adopted, to wit:

Preaching at 11 o'clock this A. M. by Elder J. I. Taylor, and at 1½ o'clock P. M. by Elder John H. Whitmore.

Bro. A. D. Michael offered an amendment to Art. IX. of the Constitution, changing the time of meeting.

After considerable discussion, Art. IX. was amended by striking out "*Third Lord's Day in May,*" in the second line, and inserting "*First Lord's Day in June;*" Article IX., as amended, reading as follows: This Association shall meet annually on Thursday before the first Lord's Day in June, at such place as they shall have designated at the next preceding session.

Visiting Brethren invited to enroll their names—Elders S. Jenkins, of Palestine Church, and J. C. Richards, of Oakland Church, responding.

On motion, Elder S. Jenkins was chosen to deliver the introductory discourse at our next annual session, and Elder John H. Whitmore chosen as alternative.

On motion, the Association proceeded to the appointment of Corresponding Delegates to sister Associations.

Volunteers being called for, the following Brethren responded, to wit:

To attend the Central Association—Elders S. Jenkins, J. H. Whitmore, W. G. Miller, S. S. Martin, Deacons R. C. Clark, A. N. Miller and H. N. Hill.

Willamette Association—Elder J. H. Whitmore, J. C. Richardson, Bro. A. D. Michael and Deacon H. N. Hill.

The hour for preaching having arrived suspended business.

Elder J. I. Taylor selecting for his text John v. 39. Religious exercises concluded, business was resumed.

Volunteering to attend Mount Pleasant Association—Elders J. H. Whitmore, S. Jenkins and W. G. Miller.

Puget Sound Association—Deacons G. B. Day, M. H. Harlow and H. N. Hill.

Umpqua Association—Elders J. C. Richardson, S. Jenkins, S. S. Martin and Sister Rebecca Martin.

On motion, the above Brothers and Sisters be and are hereby appointed and authorized to represent us respectively in the above mentioned Associations, and any member of this Association who may be in attendance at the meeting of any sister Association, is also authorized to represent us as Corresponding Delegate.

On motion, business was suspended until 1½ o'clock P. M.

Benediction by Elder J. I. Taylor.

At 1½ o'clock Association called to order for preaching, Elder J. H. Whitmore selecting for his text Rev. ii. 4. At the close of religious exercises business was resumed.

On motion, the Clerk was authorized to have printed and at-

tend to the distribution of 450 copies of the proceedings of this Association.

On motion, Dr. R. C. Hill, Financial Agent of the McMinnville Baptist College, was invited to address the Association on the subject of education.

The Doctor being deeply interested in the success and permanency of the Baptist College at McMinnville, responded in a short but forcible address, in which he ably and clearly presented the many benefits to accrue to us as a denomination, and to our children, if we would take hold and assist with our means in placing this invaluable auxillary of the church on a sure and lasting foundation. At the close of Dr. Hill's remarks, Elder D. J. Pierce followed in a few appropriate remarks on the same subject, reading preamble and resolutions on the contemplated action of the Centennial Commission, which would be offered to-morrow for the consideration of the Association.

On motion, time set for the consideration of this subject, 10 o'clock to-morrow.

Committee on Obituaries submitted their report, which was read, and on motion, referred back to the committee for correction.

Annual Report of the Treasurer was read, and on motion, was adopted.

On motion, adjourned to 9½ o'clock A. M. to-morrow, Elder S. E. Stearns pronouncing the benediction.

SATURDAY, May 15, 1875.

The Association met at 9½ o'clock, pursuant to adjournment. Called to order by the Moderator. Roll of Delegates called.

The minutes of yesterday's proceedings were read, amended and approved.

Committee on Devotional Exercises reported as follows: Preaching at 11 o'clock A. M., by Elder G. W. Bond, followed by Elder W. G. Miller; Elder J. C Richardson at 1½ o'clock P. M., and Elder Stearns after regular business of the session shall have been finished this afternoon. Sabbath morning, prayer meeting at 10 and preaching at 11 o'clock by Elder R. C. Hill, followed by Elder D. J. Pierce.

Report of Committee on Missionary Effort was read, and after some discussion recommitted.

The hour set for the consideration of the preamble and resolutions on the proposed plan of action by the American Baptist Educational Commission having arrived, the Association proceeded to the consideration of the same.

Following are the resolutions which were acted on and adopted, section by section, to wit:

WHEREAS, The American Baptist Educational Commission has issued an address asking the Baptists of the United States to commemorate the centennial anniversary of our national independence by "a simultaneous effort, in all our States and Territories, for the strengthening and endowing of our institutions of higher learning;" and

WHEREAS, For the prosecution of this idea the Executive Committee of said Commission has recommended a plan of work for securing the co-operation of States, associations, churches and individuals; and

WHEREAS, The proper education of our youth, and the full development of our denominational principles require the privileges of a well endowed institution favorably located among us; therefore

Resolved, That we approve the plan of work recommended by the American Baptist Educational Commission, and recommend its adoption by the churches of our Association.

Resolved, That we recommend the appointment of an associational committee, to co-operate with the executive board of the Baptist college at McMinnville, considered as a central committee, in securing subscriptions to the centennial endowment fund, to be forever held sacred for such purposes as may be designated in the subscription.

Resolved, That we affectionately solicit the earnest, active co-operation of all sister associations in Oregon and Washington Territory in securing as our Centennial memorial of the era of freedom in America, the complete endowment of a first-class institution of learning in Oregon, for the culture of our rising generation, and the perpetuation of our Gospel principles of liberty of conscience and freedom of thought.

Resolved. That we hereby authorize and urge every pastor of our Association to secure among his people as many subscribers to the dollar fund as possible, and to forward the names, with the money accompanying, to Dr. R. C. Hill, as the accredited agent

of our Babtist college, and specifying in each case the object for which the subscription is made.

A motion to now adopt the resolutions as amended, was carried.

The hour for preaching having arrived, business suspended; Elder G. W. Bond delivering discourse from 1 Cor. i., 30, 31., followed by Elder W. G. Miller. Benediction by Elder W. G. Miller.

On motion, adjourned to 1½ o'clock P. M.

AFTERNOON SESSION.

Association met at 1½ o'clock P. M., pursuant to adjournment. Called to order by the Moderator for divine services; Elder J. C. Richardson preaching from Heb. ii., 3—"How shall we escape, if we neglect so great salvation."

At the close of religious exercises resumed business.

Report of the Committee on Sunday Schools was read and, on motion, adopted.

Report of Missionary Executive Committee was read and, on motion, adopted.

Report of Committee on Books and Periodicals was read and, on motion, adopted.

Report of Committee on Missionary Effort was read and, on motion, adopted.

On motion, the Moderator appointed the following Brethren to act as an Associational Committee to co-operate with the Executive Board of the Baptist College at McMinnville, to wit: Deacons H. N. Hill, D. Hurst and Bro. B. F. Dorris.

Report of the Committee on Obituaries was read and, on motion, adopted.

On motion, the Moderator appointed as Executive Committee on Missionary Work for the ensuing year, Bro. B. F. Dorris, Deacons J. C. Bushnell and George B. Day.

On motion, the Executive Committee on Missionary Work was given twenty minutes' time to record the names of those desiring to contribute to the Missionary fund.

The sum of $230 being pledged, business resumed.

Resolution on temperance read and, on motion, adopted.

Hour for preaching having arrived, suspended business; Elder S. E. Stearns preaching from John xiii., 27. Services being concluded, resumed business.

On motion, the Moderator appointed the following Brethren as Delegates to the Baptist State Convention, to wit: Deacons H. N. Hill, D. Hurst and Bro. B. F. Dorris.

The following resolution was read and, on motion, adopted, to wit:

Resolved, That the Treasurer of this Association be and he is hereby authorized to transfer from the General Fund to the Missionary Fund of this Association, whatever balance there may be on hand, after paying expense of printing and mailing minutes.

On motion, a vote of thanks was tendered to the Brethren of Palestine Church, and other friends, for the hospitalities extended to the Delegates composing this Association during the session.

The minutes of the session were now read and, on motion, adopted.

The business proper of the Association being concluded,

On motion, the Corvallis Baptist Association now adjourned, to meet with the Deer Creek Church, in Douglas county, Oregon, on Thursday before the first Sunday in June, 1876.

With songs of rejoicing, and full hearts, the Delegates and friends now gave to many, perhaps, the last farewell.

Elder G. W. Bond, in conclusion, commended us all to the tender care of Him who holdest us in life, and orderest all our ways; Elder R. C. Hill pronouncing the benediction.

On the morning of Lord's Day the house was thronged to hear a sermon from Elder R. C. Hill, of the Central Association, from Phil. ii., 12, 13, and at 1½ P. M. Elder D. J. Pierce, of the Willamette Association, preached from Mal. i., 2. A marked spirit of unanimity pervaded all the sessions of the Association, and a feeling of strong hopefulness for greater blessings during the coming year.

S. S. MARTIN, *Moderator.*

B. F. DORRIS, *Clerk.*

REPORTS.

OF TREASURER.

G. B. Day, in account with the Corvallis Baptist Association for the year ending May 12, 1875.

Dr.

To amount on hand from last year.....		$24 05
To amount received from the churches.....		25 00
		$49 05

Contra Cr.

By amount paid for printing minutes.....	$30 00	
By amount paid for mailing minutes.....	1 50	
Balance on hand.....		$17 55

GEO. B. DAY, *Treasurer.*

Eugene City, May 12, 1875.

ON BOOKS AND PERIODICALS.

Your Committee on Books and Periodicals would offer the following for your consideration:

WHEREAS, We believe that our Divine Master has committed to His followers, to a great extent, the welfare and advancement of His cause in this world;

WHEREAS, We believe, in order to this, that they should be in possession of the truth, the whole truth and nothing but the truth, we would respectfully advise and urge upon our membership the great importance of acquainting themselves more thoroughly with the Scriptures of Divine Truth; we also recommend as a sound and able exponent of Baptist doctrines and principles, *The Baptist*, published by Dr. J. R. Graves, of Memphis, Tennessee; and further, we would recommend many of the books of the A. B. P. S. and S. B. P. S., and especially do we recommend to the Brotherhood *The Pacific Baptist*, published at San Francisco, and ask for it a liberal support.

H. N. HILL, *Chairman.*

ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools would submit the following: There being but little attention paid to Sunday School work among our churches, there being but three maintained in the Association, viz: the Eugene City, Oakland and Deer Creek Churches, and as they are having a salutary influence in this good work, we respectfully and earnestly call the attention of all our churches to the necessity of action in this important department of Christian labor. We believe they prove themselves to be efficient instruments, as nurseries of the Church, to prepare the minds for the reception of Christ, hence we advise our churches to be energetic in establishing and sustaining a good Sunday School wherever it is practicable.

WILLIAM DRISKILL, *Chairman.*

OF MISSIONARY EXECUTIVE COMMITTEE.

Your Committee on Missionary Work would respectfully submit the following for your consideration:

We employed Elders S. Jenkins and W. G. Miller to labor within the bounds of this Association, and these Brethren entered upon their labors before the churches had notified us of the sums they proposed to contribute for this purpose. In consequence of their failure to respond to our call, we discontinued the work, not feeling that we ought to continue them in the field when the funds were not on hand, or pledged, to compensate them for their labors. Following are the statistics contained in their report:

Labored, days	17
Traveled, miles	235
Sermons delivered	19
Exhortations	17
Families visited	18
Added to the Church by baptism	1
Inquiring the way of salvation	10

MISSIONARY FUND, AND HOW EXPENDED.

Dr.

To amount on hand last year	$38 75
To amount contributed by Delegates at Oakland	6 50
To amount discount by Elder Jenkins, on amount due for labor performed	5 00
To amount collected on the field	2 50
Total	$52 75

Contra Cr.

By amount paid Elder Jenkins.....$23 75
By amount paid Elder Miller..... 29 00

$52 75

Let us hope some more efficient plan than we now have will be devised and adopted at this session, for the results of this year's labor in this department are very unsatisfactory.

WILLIAM DRISKILL, *Chairman.*

ON MISSIONARY EFFORT.

We, your Committee on Missionary Effort, would respectfully submit the following report:

Brethren, composing the Corvallis Baptist Association, when we look at the territory belonging to this Association and see the great destitution around us, and hear the Macedonian cry coming up from all parts of our destitution: "Come over and help us;" Brethren, can we, or will we, try to help them, and how much can or will we do in order to show that we feel an interest in the salvation of sinners. Let each Delegate present say how much he or she will give for this important work for our Master, and let the Delegates here present take a subscription home with them and present it to their church, and let each member say how much he or she will give for the Missionary work now, and send the amounts to the Treasurer of the Association. Brethren, the field is white already for the harvest, and let us thrust in our sickles and reap it, and let us do what we do with our might, for the time is short and what we do we must do quickly.

J. H. WHITMORE, *Chairman.*

ON TEMPERANCE.

WHEREAS, We find in the use of intoxicating drinks one of the greatest hindrances to the spread of the Gospel, and believing that Temperance is plainly taught in the Scriptures and made a part of the duties of the Christian, therefore be it

Resolved, That we do earnestly urge our Brethren to use all Scriptural means to suppress its habitual use in our common country and the world, and ask that the pastors of our churches may, *like Paul, preach temperance.*

Resolved, That we are opposed to the manufacture and sale of intoxicating liquors, and would earnestly urge our Brethren to use all honorable means for the suppression of so great an evil, and we

hail with gratitude and approbation every effort of the Christian Committees all over the land, to drive from our country this accursed traffic which *destroys* both *soul* and *body*.

ON OBITUARIES.

WHEREAS, Since our last annual session, it has pleased an Allwise God to remove from our midst nine members of this Association; therefore be it

Resolved, That the names of our dearly beloved Brothers and Sisters, as an evidence of our affection, be enrolled on an Obituary Tablet and printed with the minutes of our proceedings.

Resolved, That while we, as a Brotherhood, tender to the relatives and friends of the deceased our sincere and heartfelt sympathy, we bow in humble submission to the will of Him who doeth all things well.

A. D. McMICHAEL, *Chairman*.

Rules of Order.

Rule 1. Every session for business shall be opened and closed by prayer.

2. Enrollment of Delegates shall take place immediately after preaching of the Introductory Sermon, and the reading of the letters from the churches.

3. No member of the Association shall absent himself from any session without leave from the Moderator.

4. No subject shall be discussed without a motion being first made and seconded.

5. Any person about to speak shall rise, address the Moderator, confine his remarks to the subject under consideration, and use courteous and Christian-like language.

6. No person shall speak more than twice on the same motion, unless permission is first obtained from the Association.

7. The Moderator can speak on any question, provided he call some member to the Chair for the time.

8. Ministers and visiting Brethren invited to a seat with the Association, may speak on all subjects, but will not be allowed to vote.

9. If a resolution or motion contains two or more parts, it shall be divided at the request of any member, and the vote taken on each part separately.

10. On opening the business of the second day, the roll shall be called and the names of the Delegates who have not arrived shall be marked on the minutes.

11. The record of each day's proceedings shall be read on the morning following, excepting that of the last day, which shall be read immediately before adjourning.

12. The Clerk shall keep an abstract of all letters of the Association, in a book kept for that purpose.

13. The names of Clerks of the churches, with their Post-offices, shall be published annually in our Minutes.

14. These rules shall be read distinctly from the Chair immediately after organization, at each annual meeting.

15. It shall be the duty of the Moderator immediately after the reading of the Rules of Order to appoint committees on Missionary Efforts, on Books and Periodicals, and on Sabbath Schools.

16. These rules may be amended at any annual meeting of the body by a vote of two thirds of the members present.

CONSTITUTION.

ARTICLE I. This Association shall be denominated the CORVALLIS BAPTIST ASSOCIATION, and shall be composed of delegates from churches holding the doctrines peculiar to the Baptist denomination in the United States.

ART. II. The object of this Association shall be to promote the interests of the Redeemer's Kingdom, especially in Oregon; and it shall be left at liberty to adopt such measures from time to time, as shall be best adapted to promote that cause.

ART. III. The officers of this Association shall be a Moderator, Clerk and Treasurer.

§ 1. The Moderator shall preside over all meetings of the Association and preserve order among the members.

§ 2. The Clerk shall keep a fair and impartial record of the transactions during the session, take charge of all records and papers of the body, and conduct their correspondence.

§ 3. The Treasurer shall receive all moneys belonging to the Association, keep an accurate account of the same, and the objects for which they are designed, pay them out accordingly, and report the state of the Treasury before the close of each session.

§ 4. The officers shall be chosen annually by ballot, and shall continue in office until their successors are elected.

ART. IV. Each church shall be entitled to four delegates in this body.

ART. V. It shall be the duty of each church to send with their delegates a letter containing a statistical account of the church during the preceding year.

ART. VI. Churches applying for admission into this Association by delegates and letter, upon being received, the Moderator shall give their delegates the right hand of fellowship in behalf of the Association.

ART. VII. This Association utterly disclaims all power to exercise ecclesiastical jurisdiction over individual churches, or interference with their discipline.

ART. VIII. This Association shall have power to exclude any church from its own body which may become unsound in faith, or disorderly in practice, when charges preferred against such church shall be fully sustained.

ART. IX. This Association shall meet annually on Thursday before the first Lord's day in June, at such place as they shall have designated at the next preceding session.

ART. X. This Constitution may be amended at any annual meeting by a vote of two-thirds of the members present.

The following resolution was adopted:

Resolved, That we adopt, as an abstract of our doctrinal views, the Baptist Articles of Faith as published in the Encyclopedia of Religious Knowledge—J. Newton Brown's.

POST-OFFICE ADDRESS OF MINISTERS.

MINISTERS.	POST-OFFICE.	COUNTY.
Thomas Stevens.....	Roseburg.....	Douglas County.
J. C. Richardson.....	Oakland.....	Douglas "
W. G. Miller.....	Franklin.....	Lane "
G. W. Bond.....	Eugene City.....	Lane "
S. Jenkins.....	Siuslaw.....	Lane "
J. H. Goodman*.....	Springfield	Lane "
S. S. Martin.....	Roseburg.....	Douglas "
G. W. Warmouth.....	Brownsville.....	Linn "
C. Sperry.....	Brownsville.....	Linn "
J. H. Whitmore.....	Eugene City.....	Lane "
J. I. Taylor.....	Corvallis.....	Benton "

*Licentiate.

IN MEMORIAM.

SISTER NANCY J. SLAGLE,
SISTER MARTHA A. GARRETT,
BRO. WILLIAM LLOYD,

—OF—

Pilgrims' Home Church.

SISTER JANE POE,

—OF—

Halsey Church.

SISTER SUSAN TAYLOR,

—OF—

Palestine Church.

SISTER MARGARET SINGLETON.

—OF—

Deer Creek Church.

SISTER RACHAEL GLEASON,
BRO. HARVEY SMALL,

—OF—

Eugene Church.

SISTER JANETTE STEWART,

—OF—

Springfield Church.

"I have fought a good fight, I have finished *my* course, I have kept the faith;

"Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love His appearing."

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